



We hereby give you formal notice that

## **The ANNUAL PARISH MEETING**

Will be held at Lindford Village Hall on 8<sup>th</sup> May 2017 at 7-30

(Preceded at 7-00pm by brief LPC Meeting)

**All members of Council are hereby summoned to attend, all residents of the village  
and press are cordially invited.**

Clerk: [Stephen Holden](#) 26/04/2017 (Rev3)

### **Order of Business.**

- 1/ **a) First Business at 7pm - Lindford Parish Council meeting to elect Chair, Vice Chair and Sub-Committee Chair, Vice Chairs as appropriate.**  
*(Proposed, seconded, elected and formally accepted by show of hands)*
- b) Apologies**
- c) Minutes of last meeting (10<sup>TH</sup> April 2017).**
- d) Financial Update. To be carried over to June LPC Meeting**

### **7-30pm**

- 2/ **Welcome and Introduction of the Parish Council (Cllr YPS)**
- 3/ **Overview of the last year's achievement (Cllr YPS)**
- 4/ **Finance Report (Cllr YPS)**
- 5/ **Planning Report (Cllr YPS)**
- 6/ **Employment Report (Cllr YPS)**
- 7/ **Village Hall Update (Cllr YPS)**

### **7-45pm**

- 8/ **Refreshments and Networking opportunity**

### 9/ **8-00pm**

**County Cllr Adam Carew.** Presentation on his recently published book 'Ghosts of East Hampshire'.

Finish 9-00pm