



I hereby give notice that a meeting of **LINDFORD PARISH COUNCIL** shall be held at **Lindford Village Hall on Tuesday 2<sup>nd</sup> October 2018 at 7pm**  
**All members of the Council are hereby summoned to attend for the purposes of considering and resolving upon the business to be transacted as set out below:**

Agenda dated 18/09/2018 (Rev.1)

Clerk to the Council: **Stephen Holden**

### Agenda

**090/18 Apologies for absence** (2 mins)

**091/18 Declaration of interests** (2 mins)

**092/18 Planning** (see separate agenda) (5 mins)

**Re: Proposal 1:** Oak - Crown Lift to 5.5m

- a. 4 x Low Hanging Branches on Chase Road - Reduce length by approx. 2.5-3.0m to meet 5.5 m lift over road
- b. 3 x Overhanging Branches Chase Flats Parking & Electrical Pole & Cables - Reduce branch length approx.. 2.5-3.0m so they are clear of pole cables and overhang.
- c. 1 x Branch Overhang Drive Entrance 12 and 14 Chase Road - Reduce branch length approx. 2m to clear drive
- d. 1 x Higher Branch With Split/Scar Over Front Garden/Drive 14 Chase Road - Reduce branch length approx. 4.5m to just before split/scar.

Number of dead wood branches to be removed in process

**Site Address:** 14 Chase Road, Lindford, Bordon, GU35 0RG

**Case No:** 30519/008 **Land Parcel Reference No:** 46814 **Closed:** 27/09/2018 (Reviewed by Cllr N Taylor)

### **Parish Business**

**093/18 Agree minutes of LPC meeting September 4<sup>th</sup> 2018.** (5 mins)

**094/18 Updates from District & County Councillors** (5 mins)

**095/18 Parish Office Update** (5 mins)

**096/18 Updates from LPC Cllrs** (10 mins)

- a. Christmas light sponsors updates
- b. Christmas gathering
- c. Allotments

**097/18 Public Discussion** (10 mins)

Security & anti-social behaviour. Neighbourhood Police Support Officer requested to attend this meeting.

**TBC.** Use of [east.hants.police@hampshire.pnn.police.uk](mailto:east.hants.police@hampshire.pnn.police.uk) to report non-emergency crime.

**098/18 Finance and Accounts (RFO)** (10 mins)

- a. To receive and approve Receipts & Payments report to 30<sup>th</sup> September 2018, **previously circulated.**
- b. To receive and sign as approved, a list of payments made during September 2018, **previously circulated.**
- c. To receive and approve the bank statements and corresponding bank reconciliations at 30<sup>th</sup> September 2018, **previously circulated.**

**099/18 Village Hall** (10 mins)

- a. Village Hall garden hedge.
- b. Moles

**100/18 Playground Inspections/Repairs/Training** (5 mins)

- a. Outstanding playground repairs & training

**101/18 Correspondence.**