



I hereby give notice that a meeting of LINDFORD PARISH COUNCIL shall be held at Lindford Village Hall on Tuesday 2nd April 2019 at 7pm All members of the Council are hereby summoned to attend for the purposes of considering and resolving upon the business to be transacted as set out below:

Agenda dated 22/03/2019 (Rev 0)

Clerk to the Council: **Stephen Holden**

Agenda

- 038/19 **Apologies for absence** (2 mins)
- 039/19 **Declaration of interests** (2 mins) Newsletter delivery
- 040/19 **Planning**

Proposal 1: First floor extension to front/side, first floor extension to rear

Site Address: 29 Privet Road, Lindford, Bordon, GU35 0YL

Case No: 54801 **Case Officer:** Hannah Goldsmith. **Responses due by:** 17th April 2019

Land Parcel Reference No: 47518

Parish Business

- 041/19 **Agree minutes of LPC meeting March 5th 2019.** (5 mins)
- 042/19 **Business arising from January meeting.** (5 mins)

Updates on Lindford school children getting to and from the new Mill Chase and road safety concerns along the Lindford Road and A325 crossing. Any updates?

Quotes received for VH garden hedge using wither 'green beech' to match existing hedge or 'photinia (red robin) from Imadene Gardens Ltd as previously circulated. Circa £1100-00. Grants now closed until after the elections in May.

Newsletter has gone to print. Decide distribution method.

- 043/19 **Public Discussion** (10 mins)
- 044/19 **Updates from District & County Councillors** (15 mins)
- 045/19 **Finance and Accounts** (RFO) (10 mins)
 - a. To receive and approve Receipts & Payments report to 31st March 2019, **previously circulated.**
 - b. To receive and sign as approved, a list of payments made during March 2019, **previously circulated.**
 - c. To receive and approve the bank statements and corresponding bank reconciliations at 28th February **previously circulated.**
- 046/19 **Parish Office Update** (5 mins)
 - a/ ChewBoy Productions agreed to perform their play at Lindford VH. A date in June or July is being finalised. Need to avoid 29th June which is the Hall Open Afternoon. Clerk is seeking loan/hire of a portable stage and spot lighting. Event shall be tickets only, minimum age 16 yrs. Volunteers shall be needed to run this event and catering etc needs to be considered.

- b/ Clerk has received quote for the Perry Room (Main Hall) floor to be buffed and sealed. Quote previously circulated. Decision on proceeding or not and one or two sealing covers required by members?
- c/ Low level fencing around the sensory garden has been replaced with a wooden fence. The fence was purchased by the Beehive Pre-school.
- d/ FM Wessex have been tasked to replace a broken fluorescent light tube in the ladies toilets, in addition a wall light in the main hall is also u/s.
- e/ Windows need to be cleaned during Easter break.
- f/ RFO & Clerk to review cleaning schedule and some making good of emulsion walls due to increased wear and tear with more users.
- g/ Reflective workmen waistcoats to be acquired with Lindford PC printed. Required for car parking duties, road side works etc.

047/19 Updates from LPC Cllrs (10 mins)

- a/ Members to consider placement of dog waste collection bags at locations of dual-purpose bins.
- b/ Request made to purchase sack of spring/summer bulbs for planting by member of the public.

048/19 Vacancy

Resignation of Cllr L Ferguson.

049/19 Registration Forms deadline for to EHDC deadline 4th April to be deposited at the District Council offices.

050/19 Annual Parish Meeting (10 mins)

- a/ Date confirmed as 14th May 2019. Parish Council meeting to elect chair & vice chair of council and sub-committees starting at 6-45pm in Committee Room to be followed at 7-30 pm in the Perry Room with APM.
- b/ Cllr Yvonne Parker Smith has kindly agreed to present on her 20 years in public service.
- c/ List of attendees to invite.
- d/ Kitchen staff requirements.

051/19 Correspondence (10 mins)

- a/ Grant application Mill Chase Academy for £200-00 towards Awards Evening.
- b/ Letter from Solicitors regarding Land Registry application Five Acres.